

MATCHDAY 2016

MATCH DAY PARTICIPATION AGREEMENT

Name of organization: _____

Contact person: _____ Title: _____

Phone: _____ Email: _____

- YES, we will participate in Match Day sponsored by Hutchinson Community Foundation on May 3, 2016.

By signing this agreement, we:

Agree to have staff and/or board member(s) attend the mandatory kick-off meeting on Friday, March 18 at 8:30am at the Town Club. (Breakfast will be served.)

Acknowledge our receipt of guidelines for the event and agree to follow those guidelines.

Agree to promote the event to our supporters after April 1, 2016. (Logos and messages will be provided by Hutchinson Community Foundation.)

Signature

Title

Print Name

Date

Submit to Hutchinson Community Foundation by noon March 17, 2016.

Scan and email to Sarah@HutchCF.org.

Or mail to:

Hutchinson Community Foundation

c/o Sarah Blake

PO Box 298

Hutchinson, KS 67504-0298

