

MATCHDAY 2016

Tuesday, May 3 | 7am - 7pm | Eagle Media

Bring this form with you on Match Day



Giving Form for Cash or Check

Name (as you want it to appear publicly) _____

Address _____ City/state/zip _____

Phone # _____ Email _____

Donate to these Endowment Funds. Please write donation amount on the line next to the fund.

- | | |
|---|---|
| \$_____ Big Brothers Big Sisters of Reno County | \$_____ Hutchinson Symphony Association |
| \$_____ Boy Scouts of America - Reno County | \$_____ Hutchinson's Historic Fox Theatre |
| \$_____ Boys & Girls Clubs of Hutchinson | \$_____ Interfaith Housing Services |
| \$_____ Buhler USD 313 Education Foundation | \$_____ Kansas Assoc. of Community Foundations |
| \$_____ Cancer Council of Reno County | \$_____ Mennonite Friendship Communities |
| \$_____ Cause for Paws, Inc. | \$_____ New Beginnings, Inc. |
| \$_____ Children's Emergency Shelter Home, Inc. | \$_____ Radio Kansas |
| \$_____ Communities That Care | \$_____ RSVP/Volunteer Center of Reno County |
| \$_____ Cosmosphere | \$_____ Salvation Army of Reno County |
| \$_____ Dillon Nature Center | \$_____ Sexual Assault/Domestic Violence Center |
| \$_____ Family Community Theatre | \$_____ Stage 9 |
| \$_____ Food Bank of Reno County | \$_____ Strataca (Kansas Underground Salt Museum) |
| \$_____ Hospice & HomeCare of Reno County | \$_____ Sunshine Meadows Retirement Community |
| \$_____ Hutchinson Animal Shelter | \$_____ TECH, Inc. |
| \$_____ Hutchinson Meals on Wheels | \$_____ United Way of Reno County |
| \$_____ Hutchinson Public Schools | \$_____ Wesley Towers, Inc. |
| \$_____ Hutchinson Regional Medical Foundation | |

Flexible Endowed Funds — 50% match by Kansas Health Foundation

- | | |
|------------------------------|-----------------------------------|
| \$_____ Fund for Buhler | \$_____ Fund for Hutchinson |
| \$_____ Buhler Public Health | \$_____ Reno County Public Health |

Field-of-Interest Endowed Funds — 25% match by Kansas Health Foundation

- | | |
|---------------------------|------------------------------|
| \$_____ Animal Welfare | \$_____ Early Childhood |
| \$_____ Arts & Humanities | \$_____ Creative Placemaking |



Make checks payable to
Hutchinson Community Foundation.

TOTAL DONATION: \$_____